

**REQUEST FOR PROPOSALS (RFP)**  
**Highway Department Roof Replacement Project**  
**Grant County, Wisconsin**

## **I. INTRODUCTION**

Grant County, Wisconsin is requesting sealed proposals from qualified and licensed contractors to remove and replace the shingles on the Salt Shed, located at **5657 County Road D Platteville WI 53818** .

This public works project shall comply with all applicable Wisconsin statutes and local ordinances governing procurement, contracting, and construction for public entities.

## **II. PROJECT OVERVIEW**

This project involves:

- Removal of existing roof system
- Install new GAF 40-year Architectural Shingle.
- Project to start in Spring 2026

Additional options: None

### **Site Inspection**

A site visit is strongly recommended, with a scheduled walkthrough to be held on **January 21, 2026, at 1:00 PM.**at the main entrance.

For questions or to arrange an alternate site visit, contact:

**Garry Pluemer**  
Facilities and Maintenance Director  
Email: [gpluemer@co.grant.wi.gov](mailto:gpluemer@co.grant.wi.gov)  
Phone: (608) 723-6438

## **III. SCOPE OF WORK**

The selected contractor shall:

1. **Remove** all shingles, roof edge, and valley material.
2. **Dispose** of all waste off-site
3. **Install** a GAF 40-year shingle
4. **Follow** the manufacturer's specification for a 40-year warranty.
5. **Install the** manufacturer's recommended felt and ice shield

6. **Once** the project has started, the contractor shall stay on the project until it is completed
7. **Present** in writing proof of the manufacturer's warranty.
8. **Contractor** is to follow all OSHA safety regulations
9. **All** employees working on-site are legal citizens of the United States of America.

Contractor must be responsible for all labor, materials, permits, and compliance with the final inspection.

#### **IV. SUBMISSION REQUIREMENTS**

Proposals shall include:

- Detailed design and product specifications.
- Project timeline.
- Total cost estimate.
- Proof of licensure and insurance.
- References from similar projects completed within the past five (5) years.

#### **V. PROPOSAL DEADLINE**

All proposals must be received by **4:00 PM on January 29, 2026**.

Results will be announced after the Highway Committee meeting February 19, 2026.

Submit via email to:

- **County Clerk** at: [countyclerk@co.grant.wi.gov](mailto:countyclerk@co.grant.wi.gov)
- **Garry Pluemer** at: [gpluemer@co.grant.wi.gov](mailto:gpluemer@co.grant.wi.gov)

Or deliver in person or by mail to:

**Grant County Clerk's Office**  
111 S. Jefferson St.  
Lancaster, WI 53813

#### **VI. CONTRACT AWARD**

Grant County reserves the right to reject any or all proposals, waive any technicalities or irregularities, and award the contract in the best interest of the County. Award will be based on qualifications, cost, design approach, and ability to complete the project in coordination with the roadwork schedule.