

**REQUEST FOR PROPOSALS (RFP)**  
**Orchard Manor Parking Lot Lighting Project**  
**Grant County, Wisconsin**

## **I. INTRODUCTION**

Grant County, Wisconsin is requesting sealed proposals from qualified and licensed electrical contractors to provide design and installation services for the replacement of parking lot lighting at Orchard Manor, located at **8800 Hwy 61/35/81, Lancaster, WI 53813**.

This public works project shall comply with all applicable Wisconsin statutes and local ordinances governing procurement, contracting, and construction for public entities.

## **II. PROJECT OVERVIEW**

This project involves:

- Removal of existing lighting and associated concrete bases.
- Design and installation of new lighting to match the existing fixtures at the front of Orchard Manor.
- Installation of conduit and electrical wiring, terminating at designated panels within the building.
- Inclusion of outlets and conduit for future use.
- Coordination with the scheduled Orchard Manor drainage and road replacement project (anticipated **early Spring 2027**).

**A site visit is strongly recommended.** A scheduled walkthrough will be held on **September 18, 2026 at 9:00 AM**. For questions or to arrange an alternate site visit, contact:

**Garry Pluemer**  
Facilities and Maintenance Director  
Email: [gpluemer@co.grant.wi.gov](mailto:gpluemer@co.grant.wi.gov)  
Phone: (608) 723-6438

## **III. SCOPE OF WORK**

The selected contractor shall:

1. **Remove** all old light poles and concrete bases. Removed fixtures shall be returned to the County.
2. **Ensure** any existing lights that are not removed remain operational throughout the project.
3. **Design and install** new lighting fixtures across the entire South and East side of Orchard Manor.
4. **Match** the style and specifications of the front lighting McGraw-Edison GALN Galleon II 20ft pole Rss-20-5-7-AB-BZ     Fixture UTLD-PA1-60-740-U-5WQ-BZ

5. **Install concrete poles** per attached specifications.
6. **Terminate electrical wiring** in the existing lighting panel located in the basement electrical room.
7. **Install** 5 Single fixtures “A” 6 double fixtures “B” & 3 Wall pack”C”
8. **Install one (1) extra 1” conduit** at each “B”pole for future use, terminating in electrical room B-1
9. **Include a 110V outlet** at each “B”pole, to circuits shall terminate in panel KP1-S1 near door B-21.
10. **Install** 3 Lumark AP WPMLED25S wall packs or equal at location “C”
11. **Obtain and coordinate all required permits and inspections.**

Contractor must be responsible for all labor, materials, permits, and final inspection compliance.

#### **IV. SUBMISSION REQUIREMENTS**

Proposals shall include:

- Detailed design and product specifications.
- Project timeline.
- Total cost estimate.
- Proof of licensure and insurance.
- References from similar projects completed within the past five (5) years.

#### **V. PROPOSAL DEADLINE**

All proposals must be received by **12:00 PM on September 25, 2026**

Submit via email to:

- **County Clerk** at: [countyclerk@co.grant.wi.gov](mailto:countyclerk@co.grant.wi.gov)
- **Garry Pluemer** at: [gpluemer@co.grant.wi.gov](mailto:gpluemer@co.grant.wi.gov)

Or deliver in person or by mail to:

**Grant County Clerk's Office**

111 S. Jefferson St.

Lancaster, WI 53813

#### **VI. CONTRACT AWARD**

Grant County reserves the right to reject any or all proposals, waive any technicalities or irregularities, and award the contract in the best interest of the County. Award will be based on qualifications, cost, design approach, and ability to complete the project in coordination with the roadwork schedule.

**Bids will be reviewed at October Orchard Manor meeting**

## **VII. ATTACHMENTS**

- Concrete pole specifications
- Site map or lighting layout (if available)

A - Single fracture  
B - Double fracture

