

**GRANT COUNTY**  
**CONSERVATION SANITATION AND ZONING DEPT**  
**150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6080**  
**Conservation, Sanitation & Zoning Committee**

THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE will call the meeting to order on Tuesday, March 3, 2026, at 9:00 a.m. in Grant County Board Room #264 in the Administration Building. Please use the following procedures to access the meeting remotely. Log into this site: <https://co-grant-wi-gov.zoom.us/j/84415647681?pwd=S0NjP3mD6XUI43mZQBxvMKOApeVDjT.1> Call in number will be 1-312-626-6799, Meeting ID: 844 1564 7681, Passcode 126350. Please use the following procedures to access the meeting remotely. Please contact our office at 608-723-6080 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

- Call to Order
- Open Meeting Law
- Roll Call
- Approval of Agenda
- Approval of February 5, 2026, Minutes
- Review and Accept Bills
- NRCS Report - Mike Adams
- FSA Report -Emily Schildgen
- Zoning/Sanitation Report
- Public Hearing for Conditional Use Permit  
#CUP26-002 Rutkowski Brothers Land LLC, Ellenboro Twp. +/- 27.66 ac. PIN:014-00759-0010 to allow for the continued use of nonmetallic mining under section 3.14 (2) (a) of the Grant County Comprehensive Zoning Ordinance.
- Petition #26-02 Ordinance Adoption request to establish a zoning ordinance for the regulation of Large Solar Energy Generating Facilities.
- Petition #26-03 Ordinance Adoption request to establish a zoning ordinance for the regulation of Small Solar Energy Generating Facilities
- County Cost Sharing - Brady Bartels
- SWRM Cost Sharing -Brady Bartels
- FPP Report – Brady Bartels
- Storage Permit Approval
- MDV Priority List
- CSZD Report
- Set Date for Next Meeting
- Adjourn



- |                             |                |                                   |
|-----------------------------|----------------|-----------------------------------|
| <b>PUBLIC HEARING ORDER</b> | 3. Public      | 4. Applicant's Rebuttal           |
| Statement                   |                | 5. Committee Discussion           |
| 1. Zoning Office Statement  | -In Favor      | 6. Close Hearing                  |
| 2. Applicant's Statement    | -In Opposition | 7. Recommendation to County Board |
|                             | -In Interest   |                                   |