

GRANT COUNTY
CONSERVATION SANITATION AND ZONING DEPT
150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6080
Conservation, Sanitation & Zoning Committee

THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE will call the meeting to order on Thursday, February 5, 2026, at 9:00 a.m. in Grant County Board Room #264 in the Administration Building. Please use the following procedures to access the meeting remotely. Log into this site: <https://co-grant-wi-gov.zoom.us/j/89019993319?pwd=aD2gLOH1BdM4xxchre5e17cBb0yrhp.1> Call in number will be 1-312-626-6799, Meeting ID: 890 1999 3319, Passcode 590997. Please use the following procedures to access the meeting remotely. Please contact our office at 608-723-6080 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

- Call to Order
- Open Meeting Law
- Roll Call
- Approval of Agenda
- Approval of January 8, 2026, Minutes
- Review and Accept Bills
- NRCS Report - Mike Adams
- FSA Report -Emily Schildgen
- Zoning/Sanitation Report
- Public Hearing for Conditional Use Permits
#CUP26-01 Timothy & Patrine Post, Muscoda Twp. +/- 1.073 ac. PIN:042-00906-0060 to allow for an accessory structure under section 3.07 (2) (a) of the Grant County Comprehensive Zoning Ordinance.
- Petition #26-02 Ordinance Adoption request to establish a zoning ordinance for the regulation of Large Solar Energy Generating Facilities.
- Petition #26-03 Ordinance Adoption request to establish a zoning ordinance for the regulation of Small Solar Energy Generating Facilities
- WDACP Deer Damage Claims – Greg Cerven
- Discussion of Data Center Development in Grant County
- County Cost Sharing - Brady Bartels
- SWRM Cost Sharing -Brady Bartels
- FPP Report – Brady Bartels
- Storage Permit Approval
- CSZD Report
- Set Date for Next Meeting
- Adjourn



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| PUBLIC HEARING ORDER | 3. Public | 4. Applicant's Rebuttal |
| Statement | | 5. Committee Discussion |
| 1. Zoning Office Statement | -In Favor | 6. Close Hearing |
| 2. Applicant's Statement | -In Opposition | 7. Recommendation to County Board |
| | -In Interest | |