

AGRICULTURE AND EXTENSION EDUCATION/FAIR COMMITTEE MEETING

Monday, May 18, 2026

Youth & Agriculture Center, 916 E. Elm St., Lancaster, WI 53813

The meeting was called to order at 9:00 a.m. by Chair Kathy Kopp. Roll Call was taken with five committee members present: Kathy Kopp, Joe Mumm, Pat Schroeder, Mike Timmerman and Dan Durley. Others present were Nate Dreckman, Bob Keeney, Amy Olson, Lori Vesperman, Charisse Orth, Bev Doll, Jackie McCarville, Jordyn Sattler, Casey Lobdell and Lynn Perkins. Present by Zoom was Tonya White.

The meeting notice was posted at the Extension Office, Youth & Agriculture Center, Administration Building, on the Grant County website and emailed to media.

Motion by Mike Timmerman, seconded by Dan Durley, to approve the agenda. Motion carried.

Motion by Joe Mumm, seconded by Mike Timmerman, to approve the minutes of the meeting held April 20, 2026. Motion carried.

Educator updates were given by Bev Doll, Jackie McCarville, Casey Lobdell, Jordyn Sattler and Charisse Orth.

Lynn Perkins gave the AED update sharing a video highlighting Extension and sharing a handout on the federal funding model.

Motion by Dan Durley, seconded by Mike Timmerman, to approve the Extension vouchers. Motion carried.

Amy gave the grounds and maintenance and Youth & Agriculture Center report.

Alliant Energy, at their expense, replaced the primary electrical line coming from the transformer by the school. Two fans in the Livestock Facility need to be repaired or replaced. Amy will ask the Livestock Trust to cover the cost.

Fair and Fairgrounds Business

Motion by Dan Durley, seconded by Joe Mumm, to allow Lancaster Jaycees use the Youth & Ag Center at no cost on June 26, 2026. Motion carried.

Amy updated the committee on fair promotion and events.

Motion Dan Durley, seconded by Mike Timmerman, to raise single purchase of alcohol \$1.00 each. One no vote. Motion carried.

The committee will select winning posters promoting the fair after the meeting. All event passes will be on sale June 1-30 costing \$50. The cost after June 30 will be \$60.

Motion by Joe Mumm, seconded by Mike Timmerman, to approve vouchers. Motion carried.

Motion by Mike Timmerman, seconded by Dan Durley, to adjourn. The next scheduled meeting is June 15, 2026. Motion carried. Adjourned at 10:30 a.m.

Kathy Kopp
Secretary

Lori Vesperman
Recording Secretary